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Bib Data Sheet

CONFIRMATION NO. 1114

|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                                            |                                           |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/726,538                                                                                                                                                                                                                                                                                                                 | <b>FILING DATE</b><br>12/01/2000<br><b>RULE</b>                                                                   | <b>CLASS</b><br>386                           | <b>GROUP ART UNIT</b><br>2615                                                                                                                                                                                                                                                              | <b>ATTORNEY DOCKET NO.</b><br>EM/KIM/6266 |                                |
| <b>APPLICANTS</b><br>II Mil Kim, Suwon, KOREA, REPUBLIC OF;<br>Hyung Myung Kim, Taejon City, KOREA, REPUBLIC OF;                                                                                                                                                                                                                                   |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                                            |                                           |                                |
| <b>** CONTINUING DATA *****</b><br><i>None on m</i>                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                                            |                                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA 8265 02/21/2000                                                                                                                                                                                                                                                                          |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                                            |                                           |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 12/29/2000</b>                                                                                                                                                                                                                                                                         |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                                            |                                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met<br>Verified and Acknowledged <i>Allowance</i><br>Examiner's Signature <i>[Signature]</i> Initials <i>mm</i> |                                                                                                                   | <b>STATE OR COUNTRY</b><br>KOREA, REPUBLIC OF | <b>SHEETS DRAWING</b><br>1                                                                                                                                                                                                                                                                 | <b>TOTAL CLAIMS</b><br>24                 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>BACON & THOMAS, PLLC<br>4th Floor<br>625 Slaters Lane<br>Alexandria, VA 22314-1176                                                                                                                                                                                                                                               |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                                            |                                           |                                |
| <b>TITLE</b><br>Method for controlling the target bit error rate of each packet in wired and wireless video communication systems                                                                                                                                                                                                                  |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                                            |                                           |                                |
| <b>FILING FEE RECEIVED</b><br>391                                                                                                                                                                                                                                                                                                                  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                               | <input type="checkbox"/> All Fees<br><input checked="" type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |                                |